256th
Hardwick
Community Fair

Originated in 1762 • "The Oldest Fair in the United States"
On the Common • Hardwick, Massachusetts

P.O. Box 1 • Hardwick, MA 01037

Friday, August 17, 2018 • Saturday, August 18, 2018

Conducted by The Hardwick Community Fair Association, Inc., a 501(c)(3) organization, with assistance from the Calvin Paige Agricultural Fund and other local organizations

The 2018 Chester E. Goodfield Scholarship recipients will be posted on our website

The 2018 Hardwick Community Fair is dedicated to Jeanne Hanson

Visit us at hardwickfair.com

Exhibit halls will be closed to the public for judging on Friday, August 17th at 2:30 PM, so be sure to enter your exhibit(s) prior to this time. All exhibits must remain in place until Saturday, August 18th, 3:00 PM. Youth exhibits are for boys and girls 16 years of age and under as of January 1, 2018, unless otherwise stated.

A person shall not offer for exhibit any item not produced and/or prepared by him/herself, or any item previously entered in the Hardwick Community Fair. An exhibitor shall make only one entry in a given class. The only exception to either of these rules is in certain livestock classes.

New classes may be listed and judged at the discretion of the Committee Chairperson, provided there are three or more entries. Undesirable quality exhibits and those not properly entered will not be accepted. The committee, judges, and Fair management reserve the right to reject any and/or all exhibits they determine to be undesirable. Placing is awarded on the basis of quality of exhibit, and the decision of the judge(s) is final.

Final prize money will be allocated to exhibitors based upon money available and total number of points earned. Any interpretation of these rules rests with the Fair’s Board of Directors. Unless otherwise stated, all prizes will be: 1st – 3 points, 2nd – 2 points, and 3rd – 1 point.

All fruits, vegetables, cut flowers, eggs, baked goods, and hay will be auctioned at the end of the fair on Saturday, August 18th at 3:30 PM. All Fair exhibitors should read the rules as given in the premium list and follow the premium list exactly.

All booths and concessions must be approved by July 27, 2018 by the Fair’s Board of Directors and must be accompanied by a signed contract and full payment. For information, please check our website, hardwickfair.com, call 413.477.6449, or write to the Fair at P.O. Box 1, Hardwick, MA 01037.

Livestock exhibitor standards: It is recognized that in classes of livestock, exhibitors have standards of dress that have been accepted by the industry. Examples are white shirts, white or tan slacks, skirts, or dresses. NO shorts or bathing attire will be allowed. A solid, durable shoe must be worn at all times. NO sandals, clogs, sneakers, or bare feet will be allowed. Please refer to the 2018 Fair Animal Health Rules for livestock rules in the Commonwealth of Massachusetts. These are posted at: www.mass.gov/eea/agencies/agr/animal-health/animal-imports-livestock-markets.

The Hardwick Community Fair, Inc. will not be responsible for loss or damage to exhibits, or injury to animals or persons.

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SCHEDULE OF EVENTS

FRIDAY AUGUST 17TH

5:30 PM – 6:30 PM  Ham & Bean Fair Supper { NEXT TO TOWN HOUSE }
$10 Adults, $5 Children ages 6–12, 5 and under Free

7:00 PM  Opening Ceremonies & Fair Dedication { FLAG POLE }

7:00 PM – 9:00 PM  Book Sale { PAIGE LIBRARY }

7:00 PM – 9:00 PM  Historical Society Opens { EXHIBITS }

7:00 PM – 9:00 PM  Exhibit Halls Open

7:00 PM – 10:00 PM  Blacksmithing & Pottery Demonstrations

7:00 PM – 10:00 PM  Timber Framing { HARDWICK POST & BEAM }

7:00 PM – 10:00 PM  Antique Tractor & Implement Exhibit

7:15 PM  Lumberjack Contest

7:30 PM – 10:00 PM  Entertainment { THE OTTERS }

SATURDAY AUGUST 18TH

7:30 AM – 10:00 AM  Pancake Breakfast

9:00 AM  Mountain Bike Ride/Race

9:00 AM – 2:00 PM  Book Sale { PAIGE LIBRARY }

9:00 AM – 3:30 PM  Exhibit Halls Open

9:30 AM  Cattle Judging

9:30 AM – 2:30 PM  Blacksmithing Demo { ROB LYON, LARRY CROCKETT, & ASSABET VOCATIONAL HIGH SCHOOL }

10:00 AM  Road Race

10:00 AM  Dance Demo { “GET UP & DANCE” – TOWN HOUSE }

10:00 AM – 2:30 PM  Timber Framing { HARDWICK POST & BEAM }

10:00 AM – 2:30 PM  Pottery Demonstration

10:45 AM  Stone Cutting { RANDY NOBLE }

11:00 AM – 3:00 PM  Hay Rides { MAINE-LY DRAFTS }

12:00 PM  Children’s Parade { BARRIEAUX FAMILY }

12:00 PM – 3:00 PM  Entertainment { THE OTTERS }

12:00 PM – 6:00 PM  Craft Beer & Wine Garden

12:30 PM  Antique Tractor & Implement Parade

12:30 PM  Chicken BBQ { HARDWICK FIRE DEPARTMENT }

1:00 PM – 3:00 PM  Historical Society Opens { EXHIBITS }

1:30 PM  Frog Jumping Contest

1:30 PM  Horseshoe Contest { LUKE WRIGHT, DANE STOLGITIS }

2:00 PM  Boys & Girls Sports { IAN KELLY }

2:00 PM  Antique Tractor & Garden Tractor Pull

3:30 PM  Auction of Exhibits

PARKING

Parking is available at the Eagle Hill School
242 Old Petersham Road • Hardwick

FREE Shuttle service will be available to and from the Fair on Friday and Saturday at frequent intervals. Handicapped parking will be available at the Universalist Church and adjacent to the Police Command Center at Corner of Barre Rd and Rt 32A.

FAIR SUPPORT & VOLUNTEERS

HARDWICK COMMUNITY FAIR ASSOCIATION

President  Fay Butler
Vice President  Richard Jakshtis
Commodities Superintendent  Abbie White
Cattle Superintendent  Jessica Goodfield
Board Members  Claudio Santoro, Kim Wright, Audrey Mazeika, Benny Hanson, Jeff Schaaf
Facilities, Service, & Maintenance  Benny Hanson, Dave Mazeika, Larry Crockett, Hardwick Farmers Co-op, Kenny Stolgitis, Zach Wilson, Kyle Nastasi
Social Media  Cara Wilczynski, Marcus Hayden, Lauren Mace, Julie Mirkette
Fair Supper  Tri-Parish Community Church
Refreshments Stands  Maryann Stolgitis, Deana Talbot, Kim Wright, Sarah Briggs, Dedie King, Sophie & Claudio Santoro, Bonnie Trudeau-Wood, Country Bank
Merchandise  Mike, Lauren, Dylan, & Samantha Mace
Historical Exhibits  Historical Society
Judging Coordinator & Historian  Emily Bancroft
Door Registration  Laura Fasano
Road Race  Chris Hinckley
Mountain Bike Ride  Rick Romano, Neil Dawson
Antique Tractor Exhibit & Tractor Pull  Benny Hanson, Dana Prouty
Obstacle Course  Owen Wright & QRHS Class of 2019

THANKS!

Our thanks to all of the volunteers who put “Community” into the Hardwick Community Fair! If you would like to help out in any way, please contact our President at fay@faybutler.com. Visit our website at hardwickfair.com and find us on Facebook at facebook.com/HardwickCommunityFair.

3RD ANNUAL HOMEBREW CONTEST

The homebrew contest will allow our local home brewers to show off their talents. This annual event will have two classes: lagers and ales. Entries will be judged by a panel using a standardized judging sheet evaluating aroma, appearance, flavor, and mouthfeel for the chosen style of beer entered. All entries must include a list of ingredients and alcohol %. For a full list of rules and instructions, visit www.hardwickfair.com.

NO COMMERCIAL BREWERS, PLEASE

DONATIONS HELP KEEP THE FAIR GOING EACH YEAR. PLEASE CONSIDER MAKING A DONATION, IT IS MUCH APPRECIATED!

Kindly recycle your beverage containers in the blue recycling bins located around the Common. The Hardwick Boy Scouts and our town will benefit from your care.
KIDDIE KRAFT CLASS  
( CALVIN PAIGE BUILDING, 1ST FLOOR )
RULES: Exhibitors are responsible for mounting scarecrows for display
on stakes provided by the Fair. Scarecrows should not have been
exhibited at any previous Hardwick Fair. Adults (17+ years) and
Youth (16 years and under) will be judged separately.
A. TRADITIONAL  E. MECHANICALS (Powered by
B. SCARIEST  solar, wind, or hydro; must be
C. MOST CREATIVE  self-contained & reasonably quiet)
D. RECYCLABLES  F. PRETTIEST
COMMITTEE: Kathy Hosley
* No Electronics please. Ribbons Only are awarded *

11TH ANNUAL MOUNTAIN BIKE RIDE/RACE  
( ON THE COMMON )
ENTRY FEES: None.
Come join the friendly competition as we ride through the
rolling terrain surrounding the Hardwick Common. This
1+/1 hour intermediate trail traverses a variety of Hardwick
environs, introducing the rider to our historic, local, open
space, allowing for a great start to a great day!
COORDINATOR: Chris Hinckley
* For an application, please download it from hardwickfair.com, or send
a SASE to Chris Hinckley at 108 McCormick Rd., Spencer, MA 01562.
For more info. or to volunteer, please contact Chris at 508.885.2278 *

42ND RUNNING OF THE ROAD RACE  
( ON THE COMMON )
ENTRY FEES: $15 – Pre-registration
$20 – Registration day of the race
The Road Race is a figure eight, hilly, 5.7 mile course.
COORDINATOR: Chris Hinckley
* For an application, please download it from hardwickfair.com, or send
a SASE to Chris Hinckley at 108 McCormick Rd., Spencer, MA 01562.
For more info. or to volunteer, please contact Chris at 508.885.2278 *

CHILDREN’S PARADE  
( ON THE COMMON )
THEME: "Bring Your Super Powers!"
Attention all children! The Hardwick Fair Children’s Parade needs you!
We need your bravery, strength, and ability to help others.
So strap on a cape, put on a mask, tighten your utility belt, and
come dressed as your favorite super heroine/hero. Please no
weapons, except your super powers!
COMMITTEE: Amy Stukuls, Barrieau Family
* Assemble by the bleachers on the Common (Frog Jumping area) at
11:45am on Saturday, August 18th. Children will walk a parade route *

LEGO® CONTEST  
( CALVIN PAIGE BUILDING, 1ST FLOOR )
RULES: Creations may be no larger than 1 ft. long x 2 ft. wide x 2 ft. high.
Kits are allowed in the Preschool class only. Portions of kits may be
used as pieces of the exhibit in other classes but cannot
comprise the whole entry. Classes: Preschool (under 5 yrs.),
Children (5–6 yrs.), Kids (7–8 yrs.) Youth (9–12 yrs.), and
Young Adult (13–16 years). 
COMMITTEE: Logan Barnes
* Ribbons Only are awarded *

SCARECROW CONTEST  
( TOWN HOUSE – CEMETERY )
RULES: Exhibitors are responsible for mounting scarecrows for display
on stakes provided by the Fair. Scarecrows should not have been
exhibited at any previous Hardwick Fair. Adults (17+ years) and
Youth (16 years and under) will be judged separately.
A. TRADITIONAL  E. MECHANICALS (Powered by
B. SCARIEST  solar, wind, or hydro; must be
C. MOST CREATIVE  self-contained & reasonably quiet)
D. RECYCLABLES  F. PRETTIEST
COMMITTEE: Kathy Hosley
* No Electronics please. Ribbons Only are awarded *

LUMBERJACK CONTEST  
( ON THE COMMON )
ENTRY FEES: $2.00 per person for Chainsaw Contest
$2.00 per team for Cross-cut Contest.
Class winners take all proceeds.
COMMITTEE: Bill Ward Jr., Russ Sanderson,
Bob Sanderson, & Richard Brodmerkle
* Steel-toed boots recommended; safety goggles and chaps provided *

ART  
( TRI-PARISH CHURCH )
RULES: One entry per category.
Each entry must be an original work and must have been created
within the last year. Pieces must be ready to hang or tack. Matted
pieces and lightweight frames are encouraged. Please, no heavy
frames or glass. Please indicate which way is up for hanging
purposes. We are not responsible for damage to frames. Entries
will be hung and displayed at the discretion of the Committee.
Separate classes for Children (5–8 yrs), Youth (9–12 yrs), Young
Adult (13–16 yrs), and Adult (17+ yrs) 
A. OIL/ACRYLIC  F. MIXED MEDIA
B. WATERCOLOR  G. SCULPTURE
C. PEN & INK  H. OPEN CLASS FOR SENIORS
D. PENCIL  (Age 65 and older)
E. PASTEL/CHARCOAL
COMMITTEE: Trevor Brown, Liz Hanson Cronk, Sam Hanson, Hilarie Shea,
and Jordan Loughlin
* Amateur exhibitors only. Ribbons Only are awarded *

PHOTOGRAPHY  
( TRI-PARISH CHURCH )
RULES: One entry per category.
Each entry must be an original work and must have been created
within the last year. Pieces must be ready to hang or tack. Matted
pieces and lightweight frames are encouraged. Please, no heavy
frames or glass. Please indicate which way is up for hanging
purposes. We are not responsible for damage to frames. Entries
will be hung and displayed at the discretion of the Committee.
Separate classes for Children (5–8 yrs), Youth (9–12 yrs), Young
Adult (13–16 yrs), and Adult (17+ yrs)
A. COLOR PHOTOGRAPHY  (Categories open to creative
interpretation)
1. Favorite Faces  4. Action
2. A Closer Look  5. Pets at their Best
3. Amazing Places
B. BLACK & WHITE PHOTOGRAPHY
1. Portrait  3. Other
2. Landscape
C. PHOTO SERIES (3–6 photos that together tell a story; must
be mounted as one piece and be ready to hang)
D. BEST PHOTO OF THE 2017 HARDWICK FAIR
E. PHOTOSHOP PHENOMENON
(Any type of photo editing software may be used)
COMMITTEE: Trevor Brown, Liz Hanson Cronk, Sam Hanson, Hilarie Shea,
and Jordan Loughlin
* Amateur exhibitors only. Ribbons Only are awarded *

EVENTS AND EXHIBITS
DOMESTIC ARTS
(T FIRST UNIVERSALIST CHURCH "ON THE HILL")

RULES: All framed articles must be ready for hanging. Youth (age 16 and under) will be judged separately from Adults (17+ years).

A. SEWING
1. Skirt
2. Fleece Item
3. Sportswear

B. QUILTS
1. Hand Quilted
2. Machine Quilted by Exhibitor
3. Machine Quilted Professionally

C. PILLOWS
1. Quilted
2. Patchwork

D. EMBROIDERY
1. Traditional stamped embroidery on cotton

E. KNITTING
1. Baby Set
2. Child Sweater
3. Adult Sweater (patterned)
4. Adult Sweater (plain)
5. Vest

F. CROCHET
1. Baby Set
2. Sweater
3. Any other

G. AFGHANS
1. Knitted
2. Crocheted

COMMITTEE: Pam Hinckley, Sharyn Buelow, Diane Kubaska, Nancy Lagrant, Nekelle Lemoine, Barb Newton, Patty Schauf, Bev Despres, Christine Greene, Beth Annon, Paula Hurd, Anne Van Arsdell

* Amateur exhibitors only. Ribbons Only are awarded*

HOME CANNING
(TOWN HOUSE – 2ND FLOOR)

RULES: The products shown must have been canned in the past 12 months and made by the exhibitor. Labeling must be uniform and indicate the type of processing. The jars in each entry shall be of the same size and must be screw top. Screw bands must be removed from all jars, except maple syrup, honey, and salsa, which will be opened. All products, including jam (but not jelly), shall be sealed by processing, hot water bath for fruits and tomatoes, and pressure for vegetables. All canned goods will be returned. Youth (16 and under) and Adult (17+ years) canning will be judged separately.

A. VEGETABLES (2 jars, any kind)
B. FRUIT (2 jars, any kind)
C. PICKLES (2 jars)
1. Dill
2. Bread & Butter
D. JAM (2 jars, not less than 4 oz. each)
1. Strawberry
2. Raspberry
3. Peach
E. JELLY (2 jars, not less than 4 oz. each)
1. Strawberry
2. Apple
F. JAM/JELLY COMBINATIONS (2 jars, any kind)
G. COLLECTIONS (3 jars, 1 jar each of 3 kinds)
1. Vegetable
2. Fruit
H. HONEY (strained, 2 jars)
I. MAPLE SYRUP (2 pints)

COMMITTEE: Lucinda Childs
* Premiums: 3 pts., 2 pts., 1 pt. *

4-H ROOM
(CALVIN PAIGE BUILDING, 1ST FLOOR)

RULES: Only 4-H members may exhibit. Separate classes for Cloverbud (5–8 yrs as of Jan. 1, 2018), Junior (8–13 yrs as of Jan. 1, 2018) and Senior (14–18 yrs as of Jan. 1, 2018)

A. CREATIVE STITCHERY
1. Small Item
2. Large Item

B. QUILTS
1. Tied
2. Quilted

C. SEWING
1. Tops
2. Pants, shorts, or skirts
3. Any other article of clothing

D. COOKING (Home baking rules apply)
1. Quick Bread or Muffins
2. Cake or Cupcakes
3. Dropped Cookies

E. HOME IMPROVEMENT
1. Any item for the Kitchen
2. Bulletin board
3. Wreath or other wall decoration
4. Centerpiece or tabletop arrangement or decoration

F. CRAFTS
1. Creative use of discarded materials (discarded materials must be named)
2. Jewelry Item
3. Decorated cloth item
4. Any project using clay, pottery, or ceramics

G. PHOTOGRAPHY
1. 4-H Friends
2. 4-H Projects (animals, community service, etc.)
3. 4-H Fun

H. TRADES CRAFT (Carpentry, Metal work, Electrical, etc.)
1. Wood work (small item)
2. Wood work (large item)

I. POSTERS
1. 4-H is Great! (Any poster promoting 4-H or a 4-H event)
2. Any other entry

J. EDUCATIONAL DISPLAY (5 PTS., 4 PTS., 3 PTS.)
1. Science, Engineering and Technology: includes animal science (Group)
2. Science, Engineering and Technology: includes animal science (Individual)

COMMITTEE: Tracie Shea, Maura Shea, Ellie Shea
* Premiums: 3 pts., 2 pts., 1 pt., unless otherwise noted*

FIELD CROPS
(TOWN HOUSE – OUTSIDE)

RULES: Only full bales will be accepted.

A. FULL BALE, 1ST CUTTING LEGUME
B. FULL BALE, 2ND CUTTING LEGUME
C. FULL BALE, 1ST CUTTING MIXED HAY
D. FULL BALE, 2ND CUTTING MIXED HAY
E. 5 STALKS SILAGE CORN (70 DAY)
F. 5 STALKS SILAGE CORN (90 DAY)
G. 5 STALKS SILAGE CORN (105 DAY)
H. GRASS SILAGE (2 LARGE HANDFULS IN A ZIP-LOCK BAG)
I. SUNFLOWERS (Open to all ages)

COMMITTEE CHAIRMAN: Steve Gould
* Premiums: 7 pts., 5 pts., 3 pts.*
FRUITS, VEGETABLES, AND HERBS
(TOWN HOUSE – 2ND FLOOR)

RULES: All entries must be grown, selected, & arranged by exhibitor. FAQ are posted online. New classes will be created at the discretion of the committee & judges. White paper plates will be provided by the Fair. Other display containers are provided by exhibitor. Exhibitors have option to use moist paper towels, and/or jars of water to maintain freshness.

A. FRUIT PLATES
1. 5 Apples, any variety
2. 5 Pears, any variety
3. 5 Peaches, any variety

B. CONTAINER DISPLAY
1. Display of at least 6 kinds of vegetables
2. At least 2 kinds of fruits, 2 kinds of herbs, & 2 kinds of veggies
3. One kind of vegetable, at least 6 different varieties

C. VEGETABLE CREATURES (Home grown vegetables not required)

D. VEGETABLES AND FRUITS FOR TASTE
(Judged solely on taste, not appearance)
1. 15 beans
2. 2 cucumbers
3. 2 garlic heads
4. 5 hot peppers
5. 5 small tomatoes

E. VEGETABLES FOR DISPLAY
1. 15 pods green beans
2. 15 pods other color beans
3. 5 beets
4. 2 heads cabbage
5. 5 carrots
6. 5 ears of sweet corn
7. 5 pickling cucumbers
8. 2 slicing cucumbers
9. 5 garlic
10. 5 stems greens such as swiss chard, kale, spinach
11. 2 heads lettuce
12. 5 onions
13. 1 onion/garlic/shallot
14. 5 bell peppers

F. HERBS (Displaying in jars of water, preserves freshness)
1. 2 stems of one kind

COMMITTEE: Abbie White, Roberta McQuaid & family, Nan Wolverton & family, Emma Frost

*Premiums: 3 pts., 2 pts., 1 pt.*

LITERARY COMPETITION
(TOWN HOUSE – 1ST FLOOR)

RULES: All entries must be received no later than 5:00PM Thursday, August 16th at the Paige Memorial Library, P.O. Box 128, Hardwick, MA 01037. Mailed entries or online entries must be received by the same date. To submit your entry online please visit our online submission form: www.bit.ly/FairLit2018. Entries must be limited to 1000 words (equivalent to about 4 double-spaced pages with one-inch margins and 11 to 12-point font). Please do not write your name on your entry. Include a separate sheet or card with your name, address, age, and class. Separate classes for Children (up to 8 years), Youth (9-12 years), Teens (13-16 years) and Adult (17+ years). One entry allowed per class.

A. RHYME POETRY (Any verse that follows a rhyme theme)
B. FREE VERSE POETRY (Any free verse)
C. PICTURE BOOKS (No clip art. Adult entries welcome! Picture books should be no longer than 20 pages)
D. FICTION (Any piece of fiction)
E. NON-FICTION (Any piece of non-fiction such as editorial, essay, school paper, scientific paper, biography, or opinion editorial)
F. PERSONAL PERSPECTIVE (Any piece of non-fiction written from the personal perspective, such as a journal entry, memoir excerpt, personal narrative, blog post, or a story of a true experience that happened to you)
G. TALES ABOUT HARDWICK (Any piece of fiction or non-fiction that is about Hardwick)

COMMITTEE: Gayle Huntress, Claire Baldwin, Judith Berg Kohn, Lisa Cohen, Mary Warbasse

* Amateur exhibitors only. Ribbons Only are awarded *

HOME BAKING
(TOWN HOUSE – 2ND FLOOR)

RULES: All food will be cut and auctioned or sold at the fair. All food must be made by the exhibitor. No microwave cookery. All food must be cooled and placed on a plate that can go to auction (in a resealable plastic bag.) We do not accept exhibits that require refrigeration. All quick breads/cakes must be whole. (Do not slice) All entries must include a complete recipe and not just an ingredient list. Please use a 3x5 index card or typed any size. No box mixes, except in specific category. All winning recipes become the property of the Hardwick Community Fair. Please note required amounts for some items. (When in doubt, or not specified, place 7 items on a plate)

ADULT COOKING (15+ years)

A. PIES (Must include recipe for crust as well as filling)
1. Apple
2. Blueberry
3. Favorite
B. QUICK BREADS (must be standard loaf size)
1. Pumpkin
2. Favorite
3. Fruit
C. MUFFINS (7 on a plate)
1. Berry
2. Favorite
D. PROCEED GINGERLY (Your favorite recipe featuring ginger)
E. CAKES
1. Coffee
2. Favorite
3. Chocolate
F. COOKIES
1. Chocolate Chip
2. Spice
3. Favorite
G. BROWNIES (7 on a plate)
1. Blond
2. Chocolate
H. CREATIVE USE OF A MIX (Start with a box mix and add ingredients to create something entirely different!)
I. SWEET YEAST DOUGH
(Tea rings, Braids, Poppy Seed Breads, Rolls, etc.)
J. GLUTEN FREE (Any recipe that is gluten free)
K. THE JOY OF ALMONDS (Any recipe that features almonds; paste, flour, nuts, extract, etc.)
L. IT’S PEANUTTY GOOD! (Favorite recipe featuring peanut butter)
M. EAT YOUR VEGGIES! (Any recipe featuring your garden vegetables...get creative!)
N. “MICKY DIMARTINO” ADULT CHALLENGE RECIPE
(in honor of our friend and long-time Hardwick Fair Baking Committee leader, this year’s challenge is: Almond Fruit Squares. Recipe can be found on the website: hardwickfair.com. Recipe may not be altered in any way)

FAMILY & FRIENDS CHALLENGE
Pick one of the above categories and challenge your family members and/or friends to a bake off! Have fun!

YOUTH COOKING (14 years and under)

A. COOKIES (7 on a plate)
1. Sugar
2. Favorite
3. Chocolate Chip
B. SQUARES (7 on a plate. Your favorite square recipe!)
1. Fruit
2. Favorite
C. QUICK BREADS (must be standard loaf size)
1. Zucchini
2. Favorite
D. TOO HOT TO BAKE! (Any no-bake recipe of your choice — e.g. cookies, fudge, cereal bars, etc.)
E. IT’S PEANUTTY GOOD! (Favorite recipe featuring peanut butter)
F. I'M A CHOCOHOLIC (Your favorite recipe that satisfies that chocolate craving!)
G. CREATIVE USE OF A MIX (Start with a boxed mix and add ingredients to create something entirely different!)
H. BAKIN’ BACON (any recipe that includes bacon)
I. CAKE POPS (May use box mix; 8 on a plate)
1. Emojis
2. Sports
J. YOUTH CHALLENGE RECIPE
(Open to all youth)

COMMITTEE: Maureen Czabaj, Kaeli Grupp, Laurie Hickson, Kate Hickson, Kylie Hickson, Cara Wilczynski

* Amateur exhibitors only. Ribbons Only are awarded *

☆
FLOWERS
(TOWN HOUSE – 2ND FLOOR)

RULES: One entry per class. Designs must be the work of the exhibitor. Exhibitor MUST grow horticulture specimens. All plant material must be fresh. Containers for cut specimens (H-I) to be provided by the Fair. Three specimens of same color and size are required in the cut specimen classes; foliage to be included. If your specimens do not have those requirements they will not be accepted for judging. The arrangements MUST stay within the measurements listed or will not be accepted for judging. Youth (16 years and under) and Adults (17+ years) will be judged separately. THEME: BLOOMING ART

ARRANGEMENTS
A. THE STARRY NIGHT by Vincent Van Gogh (primarily blue and yellow flowers) not to exceed 14 inches in height and width
B. POPPIES by Mary Cassatt (arrangement of field flowers showing some red color) Not to exceed 18 inches in height and width
C. SUNFLOWERS by Vincent Van Gogh (a vibrant arrangement utilizing sunflowers) not to exceed 20 inches in height and 16 inches in width
D. THE FOUR LEAF CLOVER by Winslow Homer "Miniature Arrangement" (must incorporate some clover) not to exceed 5 inches in height and width
E. HARDWICK FAIR by Frank Bly (Primarily white flowers) not to exceed 16 inches in height and width
F. PASTEL FLOWER by Georgia O’Keeffe (using primarily pastel color flowers) not to exceed 15 inches in height and width
G. FISHING * YOUTH CLASS* by Norman Rockwell (10 years old or younger) (Flowers of your choice but incorporate some type of fishing paraphernalia) not to exceed 16 inches in height and width. *for inspiration and to see what these paintings look like, you can find them online or check at Paige Memorial Library.

H. PERENNIALS
1. Roses
2. Phlox
3. Asters
I. BULBS, CORMS, OR TUBERS
1. Dahlias
2. Gladioli
J. ANNUALS
1. Marigolds
2. Zinnias
3. Petunias
K. PLANTS (Pot not to exceed 12" across)
1. Hanging
2. Non-Hanging
a. Flowering
b. Non-flowering

CUT SPECIMENS
H. PERENNIALS
1. Delphiniums
2. Other
3. Asters
I. BULBS, CORMS, OR TUBERS
1. Other

NATURE PHOTOGRAPHY & CONSERVATION
(TOWN HOUSE – 1ST FLOOR)

RULES: Separate classes for Youth (16 and under) and Adult (17+ years). Classes may be divided further at discretion of committee and/or judge. Size limit on photography of 8 inches by 10 inches. Separate classes for Youth (16 years and under) and Adults (17+ years) will be judged separately. THEME: BLOOMING ART

A. NATURE PHOTOGRAPHY – B&W OR COLOR (Pictures must be ready to hang; no man-made objects can be visible, except as noted below.)
1. Flora
2. Fauna (fences and collars may be visible)
3. Landscape
4. Combination(s) of 1, 2, & 3
5. Artistic view of natural object

B. COLLECTIONS – ANIMAL, VEGETABLE, OR MINERAL (At least 10 specimens mounted and labeled. Classes may be divided further at discretion of committee and/or judge.)

C. BIRD HOUSE, FEEDER, TERRARIUM

D. CONSERVATION PROJECT OR DISPLAY (i.e.: "Reduce, Reuse, or Recycle" or "Energy Conservation" theme.)

COMMITTEE: Barbara Grofic, Dylan Styron

EGGS
(TOWN HOUSE, 2ND FLOOR)

RULES: All Youth & Adult Classes

A. DOZEN LARGE BROWN EGGS IN BOX

B. DOZEN LARGE WHITE EGGS IN BOX

C. DOZEN "OTHER" IN BOX

CHAIRMAN: Ned Kelly

* Amateur exhibitors only. Ribbons Only are awarded *