PRSRT STANDARD **ECRWSS** US POSTAGE PAID **EDDM RETAIL**

261st Hardwick Community Fair

Originated in 1762 • "The Oldest Fair in the United States" On the Common • Hardwick, Massachusetts

Local Postal Customer

Friday, August 18, 2023 AND Saturday, August 19, 2023



The 2023 Hardwick Fair is Dedicated to Robert "Bob" Sanderson 💢



HARDWICK FAIR RULES & INSTRUCTIONS

EXHIBITORS

Please arrange your exhibits on:

Thursday, August 17th 7 PM - 9 PM

Friday, August 18th 9 AM - 2:30 PM

NO EXHIBIT WILL BE ACCEPTED AFTER 2:30 PM ON FRIDAY AUGUST 18TH

Please note: Entries for the Literary Competition have a strict deadline of 3:00 PM on Thurs. August 17th.

PLEASE REMEMBER



No Dogs are permitted at the Fair unless they are a service animal. Owners must provide appropriate tags or certification reflecting that registration and vaccines are current. Thank vou!

Exhibit halls will be closed to the public for judging on Friday, August 18th at 2:30 PM, so be sure to enter your exhibit(s) prior to this time. All exhibits must remain in place until Saturday, August 19th, 3:00 PM. Youth exhibits are for boys and girls 16 years of age and under as of January 1, 2023, unless otherwise stated.

A person shall not offer for exhibit any item not produced and/or prepared by him/herself, or any item previously entered in the Hardwick Community Fair. An exhibitor shall make only one entry in a given class. The only exception to either of these rules is in certain livestock classes.

New classes may be listed and judged at the discretion of the Committee Chairperson, provided there are three or more entries. Undesirable quality exhibits and those not properly entered will not be accepted. The committee, judges, and Fair management reserve the right to reject any and/or all exhibits they determine to be undesirable. Placing is awarded on the basis of quality of exhibit, and the decision of the judge(s) is final.

Final prize money will be allocated to exhibitors based upon money available and total number of points earned. Any interpretation of these rules rests with the Fair's Board of Directors. Unless otherwise stated, all prizes will be: 1st - 3 points, 2nd - 2 points, and 3rd - 1 point.

All fruits, vegetables, cut flowers, eggs, baked goods, and hay will be auctioned at the end of the fair on Saturday, August 19th at 3:30 PM. All Fair exhibitors should read the rules as given in the premium list and follow the premium list exactly.

All booths and concessions must be approved by July 31, 2023 by the Fair's Board of Directors and must be accompanied by a signed contract and full payment. For information, please check our website, hardwickfair.com, call 617.834.0048, or write to the Fair at P.O. Box 1, Hardwick, MA 01037.

Livestock exhibitor standards: It is recognized that in classes of livestock, exhibitors have standards of dress that have been accepted by the industry. Examples are white shirts, white or tan slacks, skirts, or dresses. NO shorts or bathing attire will be allowed. A solid, durable shoe must be worn at all times. NO sandals, clogs, sneakers, or bare feet will be allowed. Please refer to the Fair Animal Health Rules for livestock rules in the Commonwealth of Massachusetts. These are posted at: www.mass.gov/info-details/animal-imports-and-livestock-markets.

The Hardwick Community Fair, Inc. will not be responsible for loss or damage to exhibits, or injury to animals or persons.

For more information, visit us at hardwickfair.com

SCHEDULE OF EVENTS

FRIDAY AUGUST 18™

5:00 PM - 11:00 PM	Craft Beer Garden { LAST CALL 10:00 PM }
5:30 PM - 7:30 PM	Tri-Parish Church baked potato bar
5:30 PM - 9:00 PM	Historical Society corn on the cob bar
7:00 PM	Opening Ceremonies & Fair Dedication { FLAG POLE }
7:00 PM - 9:00 PM	Historical Society Opens { EXHIBITS }
7:00 PM - 10:00 PM	Exhibit Halls Open
7:00 PM - 10:00 PM	Blacksmithing & Pottery Demonstrations
7:00 PM - 10:00 PM	Timber Framing
7:00 PM - 10:00 PM	Antique Tractor & Implement Exhibit
7:15 PM	Lumberjack Contest
7:30 PM - 10:00 PM	Entertainment { THE OTTERS }

PARKING

Parking is available at the Eagle Hill School 242 Old Petersham Road • Hardwick

FREE Shuttle service will be available to and from the Fair on Friday and Saturday at frequent intervals. Handicapped parking will be available at the Universalist Church and adjacent to the Police Command Center at Corner of Barre Rd and Rte. 32A.

SATURDAY AUGUST 19[™]

7:30 AM – 10:00 AM	Pancake Breakfast
9:00 AM	Mountain Bike Ride/Race
9:00 AM	Running of the Road Race
9:00 AM – 3:30 PM	Exhibit Halls Open 4-H Livestock Exhibit
9:00 AM – 3:30 PM	
9:00 AM – 3:30 PM	Hardwick Fair-y Villages { PAIGE LIBRARY }
9:30 AM	Cattle Judging
9:30 AM – 2:30 PM	Blacksmithing Demo
10:00 AM – 2:00 PM	Hay Rides { MAINE-LY DRAFTS }
10:00 AM – 2:00 PM	Face Painting
10:00 AM – 2:30 PM	Timber Framing & Pottery Demonstrations
10:45 AM	Stone Cutting
11:00 AM	Dance Demo { NEAR SMALL COMMON }
11:00 AM – 1:00 PM	Tri-Parish Church baked potato bar
11:00 AM – 6:00 PM	Historical Society corn on the cob bar
12:00 PM	Children's Parade
12:00 PM – 3:00 PM	Entertainment { THE OTTERS }
12:00 PM – 8:00 PM	Craft Beer Garden { LAST CALL 7:00 PM }
12:30 PM	Antique Tractor & Implement Parade
1:00 PM	NEW! – Central Mass Rabbit Breeders Display & Demo
1:00 PM - 3:00 PM	Historical Society Opens { EXHIBITS }
1:30 PM	Frog Jumping Contest
1:30 PM	Horseshoe Contest
2:00 PM	Children's Games
3:30 PM	
4:00 PM	NEW! – Hardwick Trivia
5:00 PM - 8:00 PM	Hardwick Farmers Guild Burger Bash

FAIR SUPPORT & VOLUNTEERS

President Fay Butler

Vice President Richard Jakshtis

Commodities Superintendent Abbie White Cattle Superintendent Jessica Goodfield

Secretary Lisa Cohen Treasurer Maureen Czabaj

Board Members Lisa Cohen, Maureen Czabaj, Kim Veilleux

Facilities, Service, & Maintenance Larry Crockett, Hardwick Farmers Co-op, Neil Halin, Jakob Ladue, Paul Larson, Kim Veilleux, Eric Vollheim,

Stan Remiszeski, Stacey Hill

Social Media & Web Lauren Mace, Cara Wilczynski, Marcus Hayden Refreshments Stands Maryann Stolgitis, Alaina Provost, Aaron Annon, Sarah Briggs, Dedie King, Stan Remiszewski, Stacey Hill, Warren & Sherry

Johnson, Judi Korzec, Country Bank, Barton Associates Merchandise Mike, Lauren, Dylan, & Samantha Mace

Historical Exhibits Historical Society

Judging Coordinator & Historian Emily Bancroft

Door Registration Marlo Stein

Road Race Meg Talbot

Mountain Bike Ride Rick Romano, Neil Dawson

Antique Tractor Exhibit Dana Prouty
Obstacle Course Paula Ouimette

Kiddie Kraft Kate Kelly

Children's Parade Megan Kelly Dias Legos Gabriella and Nathaniel Henshaw

Scarecrows Kathy Hosley

Eggs Ned Kelly

Cattle Jessica Goodfield, Nicole Kibbe

Lumberjack Contest Bill Ward Jr., Russ Sanderson

Art & Photography Deanna Talbot, Liz Hanson Cronk, Sam Hanson,

Jordan Loughlin, Devon Veilleux Crafts Liz and Franklyn Cyran

Literary Gayle Huntress, Julie Bullock, Judith Berg Kohn, Mary Warbasse Fruits, Veggies, & Herbs Abbie White, Mary Duquette, Roberta McQuaid

& Family, Nan Wolverton & Family

Home Baking Maureen Czabaj, Kaeli Raymond, Laurie Hickson, Cara Wilczynski

4-H Room Tracie Shea, Maura Shea, Ellie Shea

Domestic Arts Pam Hinckley, Sharyn Buelow, Diane Kubaska,

Barb Newton, Patty Shaaf, Bev Despres, Christine Greene, Beth Annon,

Paula Hurd, Anne Van Arsdell, Jennifer Mott, Ellie Frost, Robin Paris

Home Canning Lucinda Childs, Rachel Montoya

Flowers Michelle Webb, Donna Holden, Emily Paquette, Karen Gerulaitis,

Jill Stolgitis, Suzanne Harper, Robin Paris, Kirsten Noble

Nature Photography & Conservation Marianne Burke, Gasco Family

Field Crops Steve Gould

4-H Animals Kimberly Veilleux, Sarah Bjorkland, Clarissa Madden

Children's Games Ian Kelly

Horseshoes Luke Wright, Dane Stolgitis

Blacksmithing Jennifer Petrilla **Stone Cutting** Randy Noble

Timber Framing Ridge Shinn and Hardwick Post & Beam

Pottery Workshop 13

Dance Demonstration Get Up & Dance

Rabbit Demonstration Central Mass Rabbit Breeders,

Kristen Coltey Wentworth



Kindly **recycle** your beverage containers in the blue recycling bins located around the Common. The Hardwick Boy Scouts and our town will benefit from your care.

DONATIONS HELP KEEP THE FAIR GOING EACH YEAR. PLEASE CONSIDER MAKING A DONATION, IT IS MUCH APPRECIATED!

EVENTS AND EXHIBITS

DOMESTIC ARTS

{ FIRST UNIVERSALIST CHURCH "ON THE HILL" } * Amateur exhibitors only. Ribbons Only are awarded *

RULES: All framed articles must be ready for hanging. Youth (age 16 and under) will be judged separately from Adults (17+ years).

A. Sewing

- 1. Clothing
- 2. Clothing for a child
- 3. Any other

B. Ouilts

- 1. Hand quilted
- 2. Machine quilted by exhibitor
- 3. Machine quilted by professional
- 4. Tied
- 5. Hand pieced and hand guilted
- 6. Appliqued
- 7. Any other

C. Pillows

- 1. Ouilted
- 2. Patchwork
- 3. Candlewick
- 4. Any other

D. Embroidery

- 1. Traditional stamped
- 2. Wool applique

- 1. Baby set
- 2. Child's sweater
- 3. Adult sweater, plain
- 4. Adult sweater, patterned
- 5. Vest
- 6. Socks
- 7. Felted article
- 8. Scarf
- 9. Hat
- 10. Any other

F. Crochet

- 1. Baby set
- 2. Sweater
- 3. Any other

G. Afghans

- 1. Knitted
- 2. Crochet
- 3. Any other
- H. Hand spun yarn
- I. Weaving J. Traditional hooked rugs
- K. Counted cross stitch
- L. Open class for seniors (age 65 and older)

NATURE PHOTOGRAPHY & CONSERVATION

{ TOWN HOUSE - 1ST FLOOR }

* Amateur exhibitors only. Ribbons Only are awarded *

RULES: Separate classes for Youth (16 and under) and Adult (17+ years). Classes may be divided further at discretion of committee and/or judge. Size limit on photography of 8 inches by 10 inches. No names on photos please.

A. Nature Photography -

B&W or Color (Pictures must be ready to hang; no man-made objects can be visible, except as noted below.)

- 1. Flora
 - a. Cultivated Flowers
 - b. Any other
- 2. Fauna (fences & collars allowed)
 - a. Farm Animals
 - b. Domestic Animals
 - c. Birds
 - d. Bugs, Butterflies, or Bees
 - e. Other
- 3. Landscape
- 4. Combination(s) of 1, 2, & 3
- 5. Artistic view of natural subject

B. Collections -

Animal, Vegetable, or Mineral

(At least 10 specimens mounted and labeled. Classes may be divided further at discretion of committee and/or judge.)

C. Bird House, Feeder, Terrarium

D. Conservation Project

or Display (i.e.: "Reduce, Reuse, or Recycle" or "Energy Conservation" theme.)

FIELD CROPS

{ TOWN HOUSE - OUTSIDE } * Premiums: 7 pts., 5 pts., 3 pts. *

RULES: Only full bales will be accepted

- B. Full Bale, 2nd Cutting Mixed Hay
- C. 5 Stalks Silage Corn (70 day)
- D. 5 Stalks Silage Corn (90 day)
- E. 5 Stalks Silage Corn (105 day)
- A. Full Bale, 1st Cutting Mixed Hay F. Sunflowers (Open to all ages)
 - 1. Best of three (3 specimens of the same color and size)
 - 2. Largest sunflower

HOME BAKING

{ TOWN HOUSE - 2ND FLOOR }

* Amateur exhibitors only. Ribbons Only are awarded *

RULES: All food will be cut and auctioned or sold at the fair. All food *must* be made by the exhibitor. No microwave cookery. All food must be cooled and placed on a plate that can go to auction (in a resealable plastic bag.) We do not accept exhibits that require refrigeration. All quick breads and cakes must be whole. (Do not slice) All entries must include a complete recipe and not just an ingredient list. Please use a 3x5 index card or typed any size. No box mixes, except in specific category. All winning recipes become the property of the Hardwick Community Fair. Please note required amounts for some items. (When in doubt, or not specified, place 7 items on a plate)

ADULT COOKING (15+ years)

A. Pies with Homemade Crust

(Must include recipe for crust as well as filling)

- 1. Apple
- 2. Favorite

B. Freestyle Bake

(Enter your favorite recipe)

C. Quick Breads

(must be standard loaf size, uncut)

- 1. Zucchini
- 2. Favorite
- 3. Pumpkin

D. Muffins (7 on a plate)

- 1. Berry
- 2. Favorite

E. Squeeze the Day!

(Your favorite recipe featuring lemons. No pies please)

F. Cakes

- 1. Coffee
- 2. Favorite
- 3. Flourless **G. Cookies** (7 on a plate)
 - 1. Chocolate Chip
 - 2. Oatmeal Raisin
 - 3. Favorite

H. Brownies (7 on a plate)

- 1. Blond
- 2. Chocolate

I. Creative Use of a Mix

(Start with a boxed mix and add ingredients to create something entirely different!)

J. Sweet Yeast Dough

(Tea rings, Braids, Poppy Seed Breads, Rolls, etc.)

K. Gluten Free

(Any recipe that is gluten free)

L. Yeast Bread Show us your quarantine baking skills -Sourdough, Bagels, Rolls, etc.)

M. Be-Bop-A-Rhubarb

(Your Favorite recipe featuring rhubarb)

N. Dessert Charcuterie Board

Be creative and display 5 of each of the following: Cookie, Square or Bar, Candy, Quick Bread slices or Muffin

O. Micky DiMartino **Adult Challenge Recipe**

(In honor of our friend and long-time Hardwick Fair Baking Committee leader, this year's challenge is: Dried Cherry Almond Bread. Recipe can be found at www.hardwickfair.com. Recipe may not be altered in any way)

YOUTH COOKING (14 years and under)

- A. Cookies (7 on a plate)
 - 1. Peanut Butter
 - 2. Favorite
 - 3. Chocolate Chip

B. Squares (7 on a plate)

- 1. Fruit
- 2. Favorite

C. Ouick Breads

(must be standard loaf size, uncut)

- 1. Banana
- 2. Favorite

D. Fruit Pies

(Turnover, Pop Tart, etc. Any flavor you choose and you may use store bought crust.)

E. Freestyle Bake

(Enter your favorite recipe)

F. I'm a Chocoholic

(Your favorite recipe that satisfies that chocolate craving!)

G. Say Whoopie!

(Make your favorite whoopie pie)

H. Brownies (7 on a plate)

1. Plain

2. With extras

I. Youth Challenge Recipe

(Let's see who can create the best Chocolate Cookie Pizza using the same recipe. Recipe can be found at www.hardwickfair.com. Recipe may not be altered in any way)



FAMILY & FRIENDS CHALLENGE

Pick one of the above categories and challenge your family members and/or friends to a bake off! Have fun!

4-H ROOM

{ TOWN HOUSE, 1ST FLOOR, BACK ROOM }

* Premiums: 3 pts., 2 pts., 1 pt., unless otherwise noted *

RULES: Only 4-H members may exhibit. Separate classes for Cloverbud (5-8 yrs), Junior (9-13 yrs) and Senior (14-18 yrs) as of January 1st

A. Creative Stitchery

- 1. Small Item
- 2. Large Item

B. Quilts

- 1. Tied
- 2. Quilted

C. Sewing

- 1. Tops
- 2. Pants, Shorts, or Skirts
- 3. Any other article of clothing
- 4. Sewn Household Item
- 5. Sewn Decorative Item
- 6. Any other sewn item (1 entry only)

D. Cooking

(Home baking rules apply)

- 1. Quick Bread of Muffins
- 2. Cake or Cupcakes
- 3. Dropped Cookies
- 4. Bars (cookies, brownies, etc.)
- 5. Creative use of a box mix

E. Home Improvement

- 1. Any item for the Kitchen
- 2. Bulletin Board
- 3. Wreath or other wall decoration
- 4. Centerpiece or tabletop arrangement or decoration
- 5. Flower arrangement in a vase or container (live cultivated and/or wildflowers)
- 6. Any other (1 entry only)

F. Crafts

- 1. Creative use of discarded materials (discarded materials must be named)
- 2. Jewelry Item
- 3. Decorated cloth Item (t-shirt, bag, pillowcase, placemat, etc.)
- 4. Any project using clay, pottery, or ceramics
- 5. Nature craft (any craft using primarily natural items)
- 6. Any other craft project (1 entry only)

G. Photography

- 1. 4-H Friends
- 2. 4-H Projects (animals, community service, etc.)
- 3. 4-H Fun

H. Trades Craft

(Carpentry, Metal work, Electrical, etc.)

- 1. Wood work (small item)
- 2. Wood work (large item)
- 3. Any other work (small item)
- 4. Any other work (large item)

I. Posters

- 1. 4-H is Great! (any poster promoting 4-H or a 4-H event)
- 2. Any other entry (1 entry only)

J. Educational Display

(5 pts., 4 pts., 3 pts.)

- 1. Science, Engineering and Technology: includes animal science (Individual)
- 2. Science, Engineering and Technology: includes animal science (Group)
- 3. Any other Individual (1 entry only)
- 4. Any other Group (1 entry only)

HORSESHOE CONTEST

{ NEXT TO THE CATTLE TENT ON GREENWICH RD. }

* Cash prizes for 1st - 3rd place. Trophies awarded to the winners *

FEES: \$5.00 per person per match

RULES: The Horseshoe Contest is made up of singles and doubles matches. All matches are played to 11 points, but one must win by at least 2 points. It's a great time and remains a popular event at the fair.

CHILDREN'S PARADE

{ ON THE COMMON }

* Participation Ribbons awarded *

THEME: "If Hardwick were a Magical Kingdom"

Join the Hardwick Children's Parade in a land of fairytales and magic! Let's fill Hardwick with magical species such as witches, fairies, dragons, giants, wizards, princesses, and many more! Assemble by the bleachers on the Common (Frog Jumping area) at 11:45am on Saturday, August 20th. Children will walk a parade route beginning at 12:00pm.

LUMBERJACK CONTEST

{ ON THE COMMON }

* Class winners take all proceeds *

FEES: None

RULES: The Lumberjack Contest showcases some of the best and most skilled lumberjacks in the area. Contestants must make two different cuts within predetermined lines, as quickly as possible. Best qualified time wins. There are four classes based on engine size, starting with 55CC and under, through 91CC and above. Following the chain saw portion, there is an open crosscut saw competition; best time wins.

FRUITS, VEGETABLES, & HERBS

{ TOWN HOUSE - 2ND FLOOR } * Premiums: 3 pts., 2 pts., 1 pt. *

RULES: All entries must be grown, selected, & arranged by exhibitor. FAQ are posted online. New classes will be created at the discretion of the committee & judges. White paper plates will be provided by the Fair. Other display containers are provided by exhibitor. Exhibitors have option to use moist paper towels, and/or jars of water to maintain freshness.

A. Fruit Plates

- 1. 5 Apples, any variety
- 2. 5 Pears, any variety
- 3. 5 Peaches, any variety
- 4. Blueberries, 1 pint
- 5. Other, 1 pint or 5 each

B. Container Display

- 1. Display of at least 6 kinds of vegetables
- 2. At least 2 kinds of fruits, 2 kinds of herbs, & 2 kinds of veggies
- 3. 1 kind of vegetable, at least 6 different varieties
- C. Vegetable Creatures (Home grown vegetables not required)

D. Vegetables & Fruits for Taste

(Judged solely on taste, not appearance)

- 1. 15 Beans
- 2. 2 Cucumbers
- 3. 2 Garlic Heads
- 4. 5 Hot Peppers
- 5. 5 Small Tomatoes
- 6. 2 Large Tomatoes
- 7. Blueberries, 1 pint
- 8. 2 Melons
- 9. 5 Peaches

F. Herbs

(Displaying in jars of water, preserves freshness)

- 1. 2 stems of one kind
- 2. At least 6 kinds

E. Vegetables for Display

- 1. 15 pods green beans
- 15 pods other color beans
- 3. 5 beets
- 4. 2 heads cabbage
- 5. 5 carrots
- 5 ears of sweet corn 6.
- 5 pickling cucumbers 7.
- 8. 2 slicing cucumbers
- 9. 5 garlic
- 10. 5 stems greens such as swiss chard, kale, spinach
- 11. 2 heads lettuce
- 12. 5 onions
- 13. 1 onion/garlic/shallot braid
- 14. 5 bell peppers
- 15. 5 hot peppers, 3" or longer
- 16. 15 hot peppers, less than 3"
- 17. 5 potatoes
- 18. 2 pumpkins
- 19. 5 green tomatoes
- 20. 5 red tomatoes
- 21. 5 ripe other-than-red tomatoes 22. 15 cherry/grape/plum tomatoes
- 23. 2 zucchini
- 24. 2 yellow summer squash
- 25. 2 winter squash
- 26. Other not listed: large-2 each, medium-5 each, small-15
- 27. 1 largest size of any type
- 28. 2 eggplant

LITERARY COMPETITION

{ TOWN HOUSE - 1ST FLOOR } * Amateur exhibitors only. Ribbons Only are awarded *

RULES: All entries must be received no later than 3:00PM Thursday, August 17th at the Paige Memorial Library, P.O. Box 128, Hardwick, MA 01037. Mailed entries or online entries must be received by the same date. To submit your entry online please visit our online submission form: www.bit.lv/FairLit or on hardwickfair.com. Entries must be limited to 1000 words (equivalent to about 4 double-spaced pages with one-inch margins and 11 to 12-point font). Please do not write your name on your entry. Include a separate sheet or card with your name, address, age, and class. Separate classes for Children (up to 8 years), Youth (9-12 years), Teens (13-16 years) and Adult (17+ years). One entry allowed per class.

A. Poetry

(any free verse or any verse that follows a rhyme theme)

B. Picture Books

(No clip art. Adult entries welcome! Picture books should be no longer than 20 pages)

C. Fiction

(any piece of fiction)

D. Non-Fiction

(any piece of non-fiction such as editorial, essay, school paper, scientific paper, biography, or opinion editorial)

THE ARTWORK OF FRANK BLY

Hardwick's own Frank Bly will have a selection of his original paintings and prints for sale, as well as some artwork available at the auction! Proceeds to benefit the fair. Don't miss it!

{ FIRST UNIVERSALIST CHURCH "ON THE HILL" } * Amateur exhibitors only. Ribbons Only are awarded *

RULES: One entry per category. Each entry must be an original work and must have been created within the last year. Separate classes for Preschool (under 5 years); Children (5-8 years); Youth (9-12 years); Young Adult (13-16 years), and Adult (17+ years).

A. Woodworking

- 1. Tabletop Items
- 2. Small Furniture
- 3. Other

B. Decorative Painting

- 1. Clothing
- 2. Non-clothing/fabric
- 3. Other, non-fabric
- C. Baskets
- D. Pottery
- E. Glassware
- F. Jewelry
 - 1. Single Item
 - 2. Set (2 or more)

G. Decorations

- 1. Table runners
- 2. Wreaths
- 3. Other

H. Recyclables

(Craft item made from "used" objects)

I. School Art Projects

(Children, Youth, & Young Adult)

J. Scrapbooking

- 1. Book
- 2. Pages

HOME CANNING

{ TOWN HOUSE - 2ND FLOOR } * Premiums: 3 pts., 2 pts., 1 pt. *

RULES: The products shown must have been canned in the past 12 months and made by the exhibitor. Labeling must be uniform and indicate the type of processing. The jars in each entry shall be of the same size and must be screw top. Screw bands must be removed from all jars, except maple syrup, honey, and salsa, which will be opened. All products, including jam (but not jelly), shall be sealed by processing, hot water bath for fruits and tomatoes, and pressure for vegetables. All canned goods will be returned. Youth (16 and under) and Adult (17+ years) canning will be judged separately.

- A. Vegetables (2 jars, any kind)
- B. Fruit (2 jars, any kind)
- C. Pillows (2 jars)
 - 1. Dill
 - 2. Bread & Butter
 - 3. Relish
 - 4. Other

D. Jam

(2 jars, not less than 4 oz. each)

- 1. Strawberry
- 2. Raspberry
- 3. Peach
- 4. Blueberry
- 5. Other

- **E. Jelly** (2 jars, not less than 4 oz. each)
 - 1. Strawberry
 - 2. Apple
 - 3. Grape
 - 4. Other

F. Jam/Jelly Combinations (2 jars, any kind)

G. Collections

(3 jars, 1 jar each of 3 kinds)

- 1. Vegetable
- 2. Fruit
- 3. Jam/Jelly
- H. Honey (strained, 2 jars)
- I. Maple Syrup (2 pints)
- J. Salsa (2 jars)
- K. Vinegars (herbal)

EGGS

{ TOWN HOUSE, 2ND FLOOR } * Premiums: 3 pts., 2 pts., 1 pt. *

RULES: All Youth and Adult Classes

- A. Dozen Large Brown Eggs in a Box
- B. Dozen Large White Eggs in a Box
- C. Dozen "Other" Eggs in a Box

CHILDREN'S GAMES

{ ON THE COMMON } * Good Old Fashioned Fun! *

RULES: Potato Sack Race (ages 4-13 years) Foot Race (ages 4–13 years) Potato Toss (ages 4–13 years) Egg Toss (all ages welcome!) Pie Eating Contest (ages 5-15 years)

{ CATTLE TENT - CORNER OF GREENWICH & 32A } *50 pts., 40 pts., 36 pts., 30 pts., 24 pts., 16 pts., 10 pts. *

RULES: Send entries by August 6th to: Jessica Goodfield, 59 Adams Rd, Athol. MA 01331. Showmanship Classes will begin at 9:30 AM sharp. General Livestock Rules & Standards and Entry forms at www.hardwickfair.com. *Purebreds will compete against other purebreds; crosses will compete against other crosses. Heifers and steer will compete separately. Classes are for animals over one year and under one year for each prospective breed and sex. There will be no individual champions of breed, and if there are less than 10 head, there will be only one overall Champion.

FEES: \$5 Entry fee per animal – Checks payable to the Hardwick Community Fair.

A. Dairy/Beef Showmanship

- 1. NOVICE: Age 8 years and over with no prior show experience.
- 2. JUNIOR: Ages 8 through 12
- 3. INTERMEDIATE: Ages 13 through 15
- 4. SENIOR: Ages 16 through 19 as of January 1, 2023.

- 1. JR. (SPRING) CALF (born March 1 May 31 of current year)
- 2. INTERMEDIATE (WINTER) CALF (born Dec. 1, 2022 Feb. 28, 2023)
- 3. SENIOR (FALL) CALF (born Sept. 1, 2022 Nov. 30, 2022)
- 4. JR. (SUMMER/SPRING)YEARLING (born March 1, 2022 May 31, 2022)
- 5. SENIOR (WINTER/FALL) YEARLING (born Sept. 1, 2021 Feb. 28, 2022) 6. JUNIOR CHAMPION - Rosette only (if over 10 head of each breed,
- otherwise there will be champion only)
- 7. COW CLASS (born before Sept. 1, 2021)
- 8. CHAMPION

C. BEEF

- 1. STEERS UNDER 1
- 2. STEERS OVER 1
- 3. HEIFER UNDER 1
- 4. HEIFER OVER 1
- 5. COW
- 6. CHAMPION STEER
- 7. CHAMPION FEMALE

SCARECROW CONTEST

{ TOWN HOUSE - CEMETERY }

* No Electronics please. Ribbons Only are awarded *

RULES: Exhibitors are responsible for mounting scarecrows for display on stakes provided by the Fair. Scarecrows should not have been exhibited at any previous Hardwick Fair. Adults (17+ years) and Youth (16 years and under) will be judged separately.

A. Traditional

B. Scariest

C. Most Creative D. Recyclables

E. Mechanicals (Powered by solar, wind, or hydro; must be self-contained & reasonably quiet)

F. Prettiest

4-H LIVESTOCK

{ ON THE COMMON }

ABOUT: The Farmtastic Beasts 4-H Club is a local livestock club based in Hardwick. The kids from this club will be joining us to display their animals, including chickens, waterfowl, rabbits, and sheep. They can't wait to share what they are learning with you! There will be wool spinning and needle felting demonstrations. See you there!

LEGO® CONTEST

{ TOWN HOUSE, 1ST FLOOR, BACK ROOM } * Ribbons Only are awarded *

RULES: Creations may be no larger than 1 ft. long x 2 ft. wide x 2 ft. high. Kits are allowed in the Preschool class only. Portions of kits may be used as pieces of the exhibit in other classes but cannot comprise the whole entry. Classes: Preschool (under 5 yrs.), Children (5-6 yrs.), Kids (7-8 yrs.) Youth (9–12 years), and Young Adult (13–16 years)

ART

{ TRI-PARISH CHURCH }

* Amateur exhibitors only. Ribbons Only are awarded *

RULES: One entry per category.

Each entry must be an original work and must have been created within the last year. *Pieces must be ready to hang or tack. Matted pieces and lightweight frames are encouraged. Please, no heavy frames or glass.* Please indicate which way is up for hanging purposes. We are not responsible for damage to frames. Entries will be hung and displayed at the discretion of the Committee. Separate classes for Children (5–8 yrs), Youth (9–12 yrs), Young Adult (13–16 yrs), and Adult (17+ yrs)

- A. Oil/Acrylic
- **B.** Watercolor
- C. Pen & Ink
- D. Pencil
- E. Pastel/Charcoal
- F. Mixed Media
- G. Sculpture
- H. Open Class for Seniors (Age 65 and older)

PHOTOGRAPHY

{ TRI-PARISH CHURCH }

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A. Color Photography

(Categories open to creative interpretation

- 1. Favorite Faces
- 2. A Closer Look
- 3. Amazing Places
- 4. Action
- 5. Pets at Their Best

B. B&W Photography

- 1. Portrait
- 2. Landscape
- 3. Other

- C. Photo Series (3–6 photos that together tell a story; must be mounted as one piece and be ready to hang)
- D. Best Photo of the 2022 Hardwick Fair
- E. Photoshop Phenomenon (Any type of photo editing software may be used)





SATURDAY, AUGUST 19, 2023 5:00 - 8:00 PM

The Hardwick Farmers Guild invites you to cap off the 2023 Hardwick Community Fair for an **ALL LOCAL** Burger Bash on the Hardwick town common. Smoked Brisket Burgers and Sides – raised and produced by your Hardwick Farmers.

Meal Details:

15 per plate – includes 1 burger and 2 sides + non-alcoholic beverage Rain or Shine – Meals also available to-go

To purchase tickets:

https://farmersguildofhardwick.org/products/hardwick-fair-burger-night

Tickets are limited, so get yours before they are sold out! Tickets are non-refundable

KIDDIE KRAFT CLASS

{ TOWN HOUSE, 1ST FLOOR, BACK ROOM }
* Ribbons Only are awarded *

RULES: One article will be accepted from any youngster 7 years and under. All entries will be judged on the Danish System.

15TH ANNUAL MOUNTAIN BIKE RIDE/RACE

{ ON THE COMMON }

* Helmets Required. No e-bikes. Meet on the Common at 9:00 am *

RULES: Come join the friendly competition as we ride through the rolling terrain surrounding the Hardwick Common. This 1+/- hour intermediate trail traverses a variety of Hardwick environs, introducing the rider to our historic, local, open space, allowing for a great start to a great day!

46TH RUNNING OF THE ROAD RACE

{ ON THE COMMON }

* Arrive early if you did not pre-register. 9:00 am start *

FEES: \$25 - Pre-registration (Pre-register by August 12th) \$30 - Registration day of the race

RULES: The race is a hilly, 5.7 mile figure eight, featuring mile markers, water stations, timed splits, bathroom facilities, and a post race raffle. The event is USATF sanctioned. For an application, please download it from www.hardwickfair.com, or send a SASE to Meg Talbot at PO Box 331, Hardwick, MA 01037. For more info. or to volunteer, please contact Meg at 413-519-8461.

FLOWERS

{ TOWN HOUSE - 2ND FLOOR } * Premiums: 3 pts., 2 pts., 1 pt. *

RULES: One entry per class. Designs must be the work of the exhibitor. Exhibitor MUST grow horticulture specimens. All plant material must be fresh. Containers for cut specimens (H-J) to be provided by the Fair. Three specimens of same color and size are required in the cut specimen classes; foliage to be included. If your specimens do not have those requirements they will not be accepted for judging. The arrangements MUST stay within the measurements listed or will not be accepted for judging. Youth (16 years and under) and Adults (17+ years) will be judged separately.

THEME: Our Natural World

ARRANGEMENTS

A. Swift River Valley

An arrangement of flowers incorporating aquatic plants in a glass container)

B. Enfield

An arrangement that looks dark and stormy. (Not to exceed 18 inches in any direction)

C. Prescott

An arrangement of primarily yellow and white flowers with greenery.

D. Dana

An arrangement using primarily field flowers in some kind of farming container

E. Greenwich (mini arrangement)
An arrangement using primarily the color green. (Not to exceed 6 x 6 inches.

F. In My Backyard – JUNIOR CLASS Must be 10 years or younger. An arrangement using things from your backyard and incorporatin rocks!

CUT FLOWERS

G. Perennials

- 1. Roses
- Phlox
 Asters
- 4. Delphiniums
- 5. Other

H. Bulbs, Corms, or Tubers

- Dahlias
 Gladioli
- 3. Other

I. Annuals

- 1. Marigolds
- 2. Zinnias
- 3. Petunias4. Cosmos
- 4. COSIIIO

5. Other

J. Plants

- 1. Hanging
 - a. Floweringb. Non-Flowering
- 2. Non-Hanging
 - a. Flowering
 - b. Non-Flowering