

# 260<sup>th</sup> Hardwick Community Fair

Originated in 1762 • "The Oldest Fair in the United States"  
On the Common • Hardwick, Massachusetts

Visit us at [hardwickfair.com](http://hardwickfair.com)

Friday, August 19, 2022 *AND*  
Saturday, August 20, 2022

Conducted by The Hardwick Community Fair Association, Inc., a 501(c)(3) organization,  
with assistance from the Calvin Paige Agricultural Fund and other local organizations

## HARDWICK FAIR RULES & INSTRUCTIONS

### EXHIBITORS

**Please arrange your exhibits on:**

Thursday, August 18th    Friday, August 19th  
7 PM – 9 PM                      9 AM – 2:30 PM

**NO EXHIBIT WILL BE ACCEPTED AFTER  
2:30 PM ON FRIDAY AUGUST 19<sup>TH</sup>**

Please note: Entries for the Literary Competition have  
a strict deadline of 4:00 PM on Thurs. August 18th.

Exhibit halls will be closed to the public for judging on Friday, August 19th at 2:30 PM, so be sure to enter your exhibit(s) prior to this time. All exhibits must remain in place until Saturday, August 20th, 3:00 PM. Youth exhibits are for boys and girls 16 years of age and under as of January 1, 2022, unless otherwise stated.

A person shall not offer for exhibit any item not produced and/or prepared by him/herself, or any item previously entered in the Hardwick Community Fair. An exhibitor shall make only one entry in a given class. The only exception to either of these rules is in certain livestock classes.

New classes may be listed and judged at the discretion of the Committee Chairperson, provided there are three or more entries. Undesirable quality exhibits and those not properly entered will not be accepted. The committee, judges, and Fair management reserve the right to reject any and/or all exhibits they determine to be undesirable. Placing is awarded on the basis of quality of exhibit, and the decision of the judge(s) is final.

Final prize money will be allocated to exhibitors based upon money available and total number of points earned. Any interpretation of these rules rests with the Fair's Board of Directors. Unless otherwise stated, all prizes will be: 1st – 3 points, 2nd – 2 points, and 3rd – 1 point.

**All fruits, vegetables, cut flowers, eggs, baked goods, and hay will be auctioned at the end of the fair on Saturday, August 20th at 3:30 PM.** All Fair exhibitors should read the rules as given in the premium list and follow the premium list exactly.

All booths and concessions must be approved by July 31, 2022 by the Fair's Board of Directors and must be accompanied by a signed contract and full payment. For information, please check our website, [hardwickfair.com](http://hardwickfair.com), call 413.477.6449, or write to the Fair at P.O. Box 1, Hardwick, MA 01037.

**Livestock exhibitor standards:** It is recognized that in classes of livestock, exhibitors have standards of dress that have been accepted by the industry. Examples are white shirts, white or tan slacks, skirts, or dresses. NO shorts or bathing attire will be allowed. A solid, durable shoe must be worn at all times. NO sandals, clogs, sneakers, or bare feet will be allowed. Please refer to the Fair Animal Health Rules for livestock rules in the Commonwealth of Massachusetts. These are posted at: [www.mass.gov/info-details/animal-imports-and-livestock-markets](http://www.mass.gov/info-details/animal-imports-and-livestock-markets).

**The Hardwick Community Fair, Inc. will not be responsible for loss or damage to exhibits, or injury to animals or persons.**

### PLEASE REMEMBER



No Dogs are permitted at the Fair unless they are a service animal. Owners must provide appropriate tags or certification reflecting that registration and vaccines are current. Thank you!

# SCHEDULE OF EVENTS

## FRIDAY AUGUST 19<sup>TH</sup>

5:30 PM – 7:30 PM	Tri-Parish Church baked potato bar
5:00 PM – 10:00 PM	Craft Beer, Cider, & Wine Garden
7:00 PM	Opening Ceremonies & Fair Dedication { FLAG POLE }
7:00 PM – 9:00 PM	Historical Society Opens { EXHIBITS }
7:00 PM – 10:00 PM	Exhibit Halls Open
7:00 PM – 10:00 PM	Blacksmithing & Pottery Demonstrations
7:00 PM – 10:00 PM	Timber Framing
7:00 PM – 10:00 PM	Antique Tractor & Implement Exhibit
7:15 PM	Lumberjack Contest
7:30 PM – 10:00 PM	Entertainment { THE OTTERS }

## PARKING

Parking is available at the Eagle Hill School  
242 Old Petersham Road • Hardwick

**FREE** Shuttle service will be available to and from the Fair on Friday and Saturday at frequent intervals. Handicapped parking will be available at the Universalist Church and adjacent to the Police Command Center at Corner of Barre Rd and Rte. 32A.

## SATURDAY AUGUST 20<sup>TH</sup>

7:30 AM – 10:00 AM	Pancake Breakfast
9:00 AM	Mountain Bike Ride/Race
9:00 AM	Running of the Road Race
9:00 AM – 3:30 PM	Exhibit Halls Open
9:00 AM – 3:30 PM	4-H Livestock Exhibit
9:00 AM – 3:30 PM	Hardwick Fair-y Villages { PAIGE LIBRARY }
9:30 AM	Cattle Judging
9:30 AM – 2:30 PM	Blacksmithing Demo
10:00 AM – 2:00 PM	Hay Rides { MAINE-LY DRAFTS }
10:00 AM – 2:00 PM	Face Painting
10:00 AM – 2:30 PM	Timber Framing & Pottery Demonstrations
10:45 AM	Stone Cutting
11:00 AM	Dance Demo { IN FRONT OF TOWN HOUSE }
11:00 AM – 1:00 PM	Tri-Parish Church baked potato bar
12:00 PM	Children's Parade
12:00 PM – 3:00 PM	Entertainment { THE OTTERS }
12:00 PM – 5:00 PM	Craft Beer, Cider, & Wine Garden
12:30 PM	Antique Tractor & Implement Parade
12:30 PM	Hardwick Youth Paper Maché Costume Parade
1:00 PM – 3:00 PM	Historical Society Opens { EXHIBITS }
1:30 PM	Frog Jumping Contest
1:30 PM	Horseshoe Contest
2:00 PM	Children's Games
3:30 PM	Auction of Exhibits

## FAIR SUPPORT & VOLUNTEERS

**President** Fay Butler  
**Vice President** Richard Jakshtis  
**Commodities Superintendent** Abbie White  
**Cattle Superintendent** Jessica Goodfield  
**Secretary** Lisa Cohen  
**Treasurer** Maureen Czabaj  
**Board Members** Lisa Cohen, Maureen Czabaj, Kim Veilleux  
**Facilities, Service, & Maintenance** Dave Mazeika, Larry Crockett, Kenny Stolgitis, Zach Wilson, Kyle Nastasi, Hardwick Farmers Co-op, Neil Halin, Jacob Ladue, Paul Larson, Kim Veilleux, Eric Vollheim, Stan Remiszewski, Stacey Hill  
**Social Media & Web** Lauren Mace, Cara Wilczynski, Marcus Hayden  
**Refreshments Stands** Maryann Stolgitis, Aaron Annon, Sarah Briggs, Dedie King, Mat McDaniel, Stan Remiszewski, Stacey Hill, Don Markowski, Country Bank, Barton Associates  
**Merchandise** Mike, Lauren, Dylan, & Samantha Mace  
**Historical Exhibits** Historical Society  
**Judging Coordinator & Historian** Emily Bancroft  
**Door Registration** Eric Vollheim  
**Road Race** Meg Talbot  
**Mountain Bike Ride** Rick Romano, Neil Dawson  
**Antique Tractor Exhibit & Tractor Pull** Dana Prouty  
**Obstacle Course** Owen Wright, Paula Ouimette  
**Kiddie Kraft** Kate Kelly  
**Children's Parade** Megan Kelly Dias  
**Legos** Gabriella and Nathaniel Henshaw  
**Scarecrows** Kathy Hosley  
**Eggs** Ned Kelly  
**Cattle** Jessica Goodfield, Nicole Kibbe

**Lumberjack Contest** Bill Ward Jr., Russ Sanderson  
**Art & Photography** Liz Hanson Cronk, Sam Hanson, Jordan Loughlin, Deanna Talbot, Devon Veilleux  
**Crafts** Kate Morreale  
**Literary** Gayle Huntress, Judith Berg Kohn, Lisa Cohen, Mary Warbasse  
**Fruits, Veggies, & Herbs** Abbie White, Roberta McQuaid & Family, Nan Wolverton & Family, Emma Frost  
**Home Baking** Maureen Czabaj, Kaeli Raymond, Laurie Hickson, Cara Wilczynski  
**4-H Room** Tracie Shea, Maura Shea, Ellie Shea  
**Domestic Arts** Pam Hinckley, Sharyn Buelow, Diane Kubaska, Barb Newton, Patty Shaaf, Bev Despres, Christine Greene, Beth Annon, Paula Hurd, Anne Van Arsdell, Jennifer Mott, Ellie Frost, Robin Paris  
**Home Canning** Lucinda Childs  
**Flowers** Michelle Webb, Donna Holden, Emily Paquette, Karen Gerulaitis, Jill Stolgitis, Chris Greene, Kirsten Noble  
**Nature Photography & Conservation** Barbara Grofic, Dylan Styron, Gasco Family  
**Field Crops** Steve Gould  
**Homebrew** Dave Mazeika  
**4-H Animals** Kimberly Veilleux, Sarah Bjorkland, Clarissa Madden  
**Children's Games** Ian Kelly  
**Horseshoes** Luke Wright, Dane Stolgitis  
**Blacksmithing** Jennifer Petrilla  
**Stone Cutting** Randy Noble  
**Timber Framing** Ridge Shinn and Hardwick Post & Beam  
**Pottery** Workshop 13  
**Dance Demonstration** Get Up & Dance



Kindly **recycle** your beverage containers in the blue recycling bins located around the Common. The Hardwick Boy Scouts and our town will benefit from your care.

**DONATIONS HELP KEEP THE FAIR GOING EACH YEAR. PLEASE CONSIDER MAKING A DONATION, IT IS MUCH APPRECIATED!**

# EVENTS AND EXHIBITS

## DOMESTIC ARTS

{ FIRST UNIVERSALIST CHURCH "ON THE HILL" }

\* Amateur exhibitors only. Ribbons Only are awarded \*

**RULES:** All framed articles must be ready for hanging. Youth (age 16 and under) will be judged separately from Adults (17+ years).

### A. Sewing

1. Clothing
2. Clothing for a child
3. Any other

### B. Quilts

1. Hand quilted
2. Machine quilted by exhibitor
3. Machine quilted by professional
4. Tied
5. Hand pieced and hand quilted
6. Appliqued
7. Any other

### C. Pillows

1. Quilted
2. Patchwork
3. Candlewick
4. Any other

### D. Embroidery

1. Traditional stamped
2. Wool applique

### E. Knitting

1. Baby set
2. Child's sweater
3. Adult sweater, plain
4. Adult sweater, patterned
5. Vest
6. Socks
7. Felted article
8. Scarf
9. Hat
10. Any other

### F. Crochet

1. Baby set
2. Sweater
3. Any other

### G. Afghans

1. Knitted
2. Crochet
3. Any other

### H. Hand spun yarn

### I. Weaving

### J. Traditional hooked rugs

### K. Counted cross stitch

### L. Open class for seniors (age 65 and older)

## NATURE PHOTOGRAPHY & CONSERVATION

{ TOWN HOUSE – 1ST FLOOR }

\* Amateur exhibitors only. Ribbons Only are awarded \*

**RULES:** Separate classes for Youth (16 and under) and Adult (17+ years). Classes may be divided further at discretion of committee and/or judge. Size limit on photography of 8 inches by 10 inches. No names on photos please.

### A. Nature Photography –

**B&W or Color** (Pictures must be ready to hang; no man-made objects can be visible, except as noted below.)

1. Flora
  - a. Cultivated Flowers
  - b. Any other
2. Fauna (fences & collars allowed)
  - a. Farm Animals
  - b. Domestic Animals
  - c. Birds
  - d. Bugs, Butterflies, or Bees
  - e. Other
3. Landscape
4. Combination(s) of 1, 2, & 3
5. Artistic view of natural subject

### B. Collections –

**Animal, Vegetable, or Mineral**  
(At least 10 specimens mounted and labeled. Classes may be divided further at discretion of committee and/or judge.)

### C. Bird House, Feeder, Terrarium

**D. Conservation Project or Display** (i.e.: "Reduce, Reuse, or Recycle" or "Energy Conservation" theme.)

## FIELD CROPS

{ TOWN HOUSE – OUTSIDE }

\* Premiums: 7 pts., 5 pts., 3 pts. \*

**RULES:** Only full bales will be accepted

- A. Full Bale, 1st Cutting Mixed Hay
- B. Full Bale, 2nd Cutting Mixed Hay
- C. 5 Stalks Silage Corn (70 day)
- D. 5 Stalks Silage Corn (90 day)
- E. 5 Stalks Silage Corn (105 day)

### F. Grass Silage (2 Large Handfuls in a Zip-lock Bag)

### G. Sunflowers (Open to all ages)

1. Best of three (3 specimens of the same color and size)
2. Largest sunflower

## HOME BAKING

{ TOWN HOUSE – 2ND FLOOR }

\* Amateur exhibitors only. Ribbons Only are awarded \*

**RULES:** All food will be cut and auctioned or sold at the fair. All food **must** be made by the exhibitor. No **microwave** cookery. All food **must** be cooled and placed on a plate that can go to auction (in a resealable plastic bag.) We **do not** accept exhibits that require refrigeration. **All** quick breads and cakes **must** be whole. (**Do not slice**) All entries must include a **complete recipe** and not just an ingredient list. Please use a 3x5 index card or typed any size. **No** box mixes, **except in specific category**. All winning recipes become the property of the Hardwick Community Fair. Please note required amounts for some items. (When in doubt, or not specified, place 7 items on a plate)

### ADULT COOKING (15+ years)

#### A. Pies with Homemade Crust

(Must include recipe for crust as well as filling)

1. Apple
2. Favorite

#### B. Freestyle Bake

(Enter your favorite recipe)

#### C. Quick Breads

(must be standard loaf size, uncut)

1. Zucchini
2. Favorite
3. Fruit

#### D. Muffins (7 on a plate)

1. Berry
2. Favorite

#### E. I Love You Cherry Much!

(Your favorite recipe featuring cherries. no pies please)

#### F. Cakes

1. Coffee
2. Favorite
3. Carrot

#### G. Cookies (7 on a plate)

1. Chocolate Chip
2. Filled or Sandwich
3. Favorite

#### H. Brownies (7 on a plate)

1. Blond
2. Chocolate

#### I. Creative Use of a Mix

(Start with a boxed mix and add ingredients to create something entirely different!)

#### J. Sweet Yeast Dough

(Tea rings, Braids, Poppy Seed Breads, Rolls, etc.)

#### K. Gluten Free

(Any recipe that is gluten free)

#### L. Yeast Bread

Show us your quarantine baking skills – Sourdough, Bagels, Rolls, etc.)

#### M. Micky DiMartino

##### Adult Challenge Recipe

(In honor of our friend and long-time Hardwick Fair Baking Committee leader, this year's challenge is: Triple Chocolate Bundt Cake. Recipe can be found at [www.hardwickfair.com](http://www.hardwickfair.com). **Recipe may not be altered in any way**)

### YOUTH COOKING (14 years and under)

#### A. Cookies (7 on a plate)

1. Oatmeal Raisin
2. Favorite
3. Chocolate Chip

#### B. Squares (7 on a plate)

1. Fruit
2. Favorite

#### C. Quick Breads

(must be standard loaf size, uncut)

1. Banana
2. Favorite

#### D. Fruit Pies

(Any flavor you choose and you may use store bought crust.)

#### E. Freestyle Bake

(Enter your favorite recipe)

#### F. I'm a Chocoholic

(Your favorite recipe that satisfies that chocolate craving!)

#### G. Say Whoopie!

(Make your favorite whoopie pie)

#### H. Baked Donuts (7 on a plate)

1. Plain
2. Glazed or other toppings

#### I. Youth Challenge Recipe

(Let's see who can create the best Blond Brickle Brownies using the same recipe. Recipe can be found at [www.hardwickfair.com](http://www.hardwickfair.com). **Recipe may not be altered in any way**)



### FAMILY & FRIENDS CHALLENGE

Pick one of the above categories and challenge your family members and/or friends to a bake off! Have fun!

## 4-H ROOM

{ TOWN HOUSE, 1ST FLOOR, BACK ROOM }

\* Premiums: 3 pts., 2 pts., 1 pt., unless otherwise noted \*

**RULES:** Only 4-H members may exhibit. Separate classes for Cloverbud (5–8 yrs), Junior (8–13 yrs) and Senior (14–18 yrs) as of January 1st

### A. Creative Stitchery

1. Small Item
2. Large Item

### B. Quilts

1. Tied
2. Quilted

### C. Sewing

1. Tops
2. Pants, Shorts, or Skirts
3. Any other article of clothing
4. Sewn Household Item
5. Sewn Decorative Item
6. Any other sewn item (1 entry only)

### D. Cooking

(Home baking rules apply)

1. Quick Bread of Muffins
2. Cake or Cupcakes
3. Dropped Cookies
4. Bars (cookies, brownies, etc.)
5. Creative use of a box mix

### E. Home Improvement

1. Any item for the Kitchen
2. Bulletin Board
3. Wreath or other wall decoration
4. Centerpiece or tabletop arrangement or decoration
5. Flower arrangement in a vase or container (live cultivated and/or wildflowers)
6. Any other (1 entry only)

### F. Crafts

1. Creative use of discarded materials (discarded materials must be named)
2. Jewelry Item
3. Decorated cloth Item (t-shirt, bag, pillowcase, placemat, etc.)
4. Any project using clay, pottery, or ceramics
5. Nature craft (any craft using primarily natural items)
6. Any other craft project (1 entry only)

### G. Photography

1. 4-H Friends
2. 4-H Projects (animals, community service, etc.)
3. 4-H Fun

### H. Trades Craft

(Carpentry, Metal work, Electrical, etc.)

1. Wood work (small item)
2. Wood work (large item)
3. Any other work (small item)
4. Any other work (large item)

### I. Posters

1. 4-H is Great! (any poster promoting 4-H or a 4-H event)
2. Any other entry (1 entry only)

### J. Educational Display

(5 pts., 4 pts., 3 pts.)

1. Science, Engineering and Technology: includes animal science (Individual)
2. Science, Engineering and Technology: includes animal science (Group)
3. Any other – Individual (1 entry only)
4. Any other – Group (1 entry only)

## FRUITS, VEGETABLES, & HERBS

{ TOWN HOUSE – 2ND FLOOR }

\* Premiums: 3 pts., 2 pts., 1 pt. \*

**RULES:** All entries must be grown, selected, & arranged by exhibitor. FAQ are posted online. New classes will be created at the discretion of the committee & judges. White paper plates will be provided by the Fair. Other display containers are provided by exhibitor. Exhibitors have option to use moist paper towels, and/or jars of water to maintain freshness.

### A. Fruit Plates

1. 5 Apples, any variety
2. 5 Pears, any variety
3. 5 Peaches, any variety
4. Blueberries, 1 pint
5. Other, 1 pint or 5 each

### B. Container Display

1. Display of at least 6 kinds of vegetables
2. At least 2 kinds of fruits, 2 kinds of herbs, & 2 kinds of veggies
3. 1 kind of vegetable, at least 6 different varieties

### C. Vegetable Creatures (Home grown vegetables not required)

### D. Vegetables & Fruits for Taste (Judged solely on taste, not appearance)

1. 15 Beans
2. 2 Cucumbers
3. 2 Garlic Heads
4. 5 Hot Peppers
5. 5 Small Tomatoes
6. 2 Large Tomatoes
7. Blueberries, 1 pint
8. 2 Melons
9. 5 Peaches

### F. Herbs

- (Displaying in jars of water, preserves freshness)
1. 2 stems of one kind
  2. At least 6 kinds

### E. Vegetables for Display

1. 15 pods green beans
2. 15 pods other color beans
3. 5 beets
4. 2 heads cabbage
5. 5 carrots
6. 5 ears of sweet corn
7. 5 pickling cucumbers
8. 2 slicing cucumbers
9. 5 garlic
10. 5 stems greens such as swiss chard, kale, spinach
11. 2 heads lettuce
12. 5 onions
13. 1 onion/garlic/shallot braid
14. 5 bell peppers
15. 5 hot peppers, 3" or longer
16. 15 hot peppers, less than 3"
17. 5 potatoes
18. 2 pumpkins
19. 5 green tomatoes
20. 5 red tomatoes
21. 5 ripe other-than-red tomatoes
22. 15 cherry/grape/plum tomatoes
23. 2 zucchini
24. 2 yellow summer squash
25. 2 winter squash
26. Other not listed: large–2 each, medium–5 each, small–15
27. 1 largest size of any type
28. 2 eggplant

## HORSESHOE CONTEST

{ NEXT TO THE CATTLE TENT ON GREENWICH RD. }

\* Cash prizes for 1st – 3rd place. Trophies awarded to the winners \*

**FEES:** \$5.00 per person per match

**RULES:** The Horseshoe Contest is made up of singles and doubles matches. All matches are played to 11 points, but one must win by at least 2 points. It's a great time and remains a popular event at the fair.

## LEGO® CONTEST

{ TOWN HOUSE, 1ST FLOOR, BACK ROOM }

\* Ribbons Only are awarded \*

**RULES:** Creations may be no larger than 1 ft. long x 2 ft. wide x 2 ft. high. Kits are allowed in the Preschool class only. Portions of kits may be used as pieces of the exhibit in other classes but cannot comprise the whole entry. Classes: Preschool (under 5 yrs.), Children (5–6 yrs.), Kids (7–8 yrs.) Youth (9–12 years), and Young Adult (13–16 years)

## LUMBERJACK CONTEST

{ ON THE COMMON }

\* Class winners take all proceeds \*

**FEES:** None

**RULES:** The Lumberjack Contest showcases some of the best and most skilled lumberjacks in the area. Contestants must make two different cuts within predetermined lines, as quickly as possible. Best qualified time wins. There are four classes based on engine size, starting with 55CC and under, through 91CC and above. Following the chain saw portion, there is an open crosscut saw competition; best time wins. Steel-toed boots recommended; safety goggles and chaps provided.

## CHILDREN'S PARADE

{ ON THE COMMON }

\* Participation Ribbons awarded \*

**THEME:** "Welcome to the Jungle"

Join the Hardwick Children's Parade for a jungle safari! Come ready to show off your wild side by dressing up as your favorite jungle animal or get creative with a jungle inspired costume! Assemble by the bleachers on the Common (Frog Jumping area) at 11:45am on Saturday, August 20th. Children will walk a parade route beginning at 12:00pm.

## HOMEBREW CONTEST

{ TOWN HOUSE – 2ND FLOOR }

\* Amateur Exhibitors only. Ribbons & Prizes awarded \*

**RULES:** Entries must be submitted to the Hardwick Farmers Co-op by 4:30pm on Saturday August 13th. No commercial brewers please.

**FEES:** \$3 per entry

The homebrew contest allows our local home brewers to show off their talents. This annual event has two classes: lagers and ales. Entries will be judged by a panel using a standardized judging sheet evaluating aroma, appearance, flavor, and mouthfeel for the chosen style of beer entered. All entries MUST include a list of ingredients and alcohol %. For a full list of rules, instructions, and entry forms, visit [www.hardwickfair.com](http://www.hardwickfair.com).

## CRAFTS

{ FIRST UNIVERSALIST CHURCH "ON THE HILL" }

\* Amateur exhibitors only. Ribbons Only are awarded \*

**RULES:** One entry per category. Each entry must be an original work and must have been created within the last year. Separate classes for Preschool (under 5 years); Children (5-8 years); Youth (9-12 years); Young Adult (13-16 years), and Adult (17+ years).

### A. Woodworking

1. Tabletop Items
2. Small Furniture
3. Other

### B. Decorative Painting

1. Clothing
2. Non-clothing/fabric
3. Other, non-fabric

### C. Baskets

### D. Pottery

### E. Glassware

### F. Jewelry

1. Single Item
2. Set (2 or more)

### G. Decorations

1. Table runners
2. Wreaths
3. Other

### H. Recyclables

(Craft item made from "used" objects)

### I. School Art Projects

(Children, Youth, & Young Adult)

### J. Scrapbooking

1. Book
2. Pages

## HOME CANNING

{ TOWN HOUSE – 2ND FLOOR }

\* Premiums: 3 pts., 2 pts., 1 pt. \*

**RULES:** The products shown must have been canned in the past 12 months and made by the exhibitor. Labeling must be uniform and indicate the type of processing. The jars in each entry shall be of the same size and must be screw top. Screw bands must be removed from all jars, except maple syrup, honey, and salsa, which will be opened. All products, including jam (but not jelly), shall be sealed by processing, hot water bath for fruits and tomatoes, and pressure for vegetables. All canned goods will be returned. Youth (16 and under) and Adult (17+ years) canning will be judged separately.

### A. Vegetables (2 jars, any kind)

### B. Fruit (2 jars, any kind)

### C. Pillows (2 jars)

1. Dill
2. Bread & Butter
3. Relish
4. Other

### D. Jam

(2 jars, not less than 4 oz. each)

1. Strawberry
2. Raspberry
3. Peach
4. Blueberry
5. Other

### E. Jelly (2 jars, not less than 4 oz. each)

1. Strawberry
2. Apple
3. Grape
4. Other

### F. Jam/Jelly Combinations

(2 jars, any kind)

### G. Collections

(3 jars, 1 jar each of 3 kinds)

1. Vegetable
2. Fruit
3. Jam/Jelly

### H. Honey (strained, 2 jars)

### I. Maple Syrup (2 pints)

### J. Salsa (2 jars)

### K. Vinegars (herbal)

## EGGS

{ TOWN HOUSE, 2ND FLOOR }

\* Premiums: 3 pts., 2 pts., 1 pt. \*

**RULES:** All Youth and Adult Classes

### A. Dozen Large Brown Eggs in a Box

### B. Dozen Large White Eggs in a Box

### C. Dozen "Other" Eggs in a Box

## CHILDREN'S GAMES

{ ON THE COMMON }

\* Good Old Fashioned Fun! \*

**RULES:** Potato Sack Race (ages 4–13 years)

Foot Race (ages 4–13 years)

Potato Toss (ages 4–13 years)

Egg Toss (all ages welcome!)

Pie Eating Contest (ages 5–15 years)

## CATTLE

{ CATTLE TENT – CORNER OF GREENWICH & 32A }

\* 25 pts., 20 pts., 18 pts., 15 pts., 12 pts., 8 pts., 5 pts. \*

**RULES:** Send entries by August 6th to: Jessica Goodfield, 59 Adams Rd, Athol, MA 01331. Showmanship Classes will begin at 9:30 AM sharp. General Livestock Rules & Standards at [www.hardwickfair.com](http://www.hardwickfair.com). \*Purebreds will compete against other purebreds; crosses will compete against other crosses. Heifers and steer will compete separately. Classes are for animals over one year and under one year for each prospective breed and sex. There will be no individual champions of breed or sex, but there will be one overall Champion.

**FEES:** \$5 Entry fee per animal – Checks payable to the Hardwick Community Fair.

### A. Dairy/Beef Showmanship

1. NOVICE: Age 8 years and over with no prior show experience.
2. JUNIOR: Ages 8 through 12
3. INTERMEDIATE: Ages 13 through 15
4. SENIOR: Ages 16 through 19 as of January 1, 2022.

### B. Dairy

1. JR. (SPRING) CALF (born March 1 – May 31 of current year)
2. INTERMEDIATE (WINTER) CALF (born Dec. 1, 2021 – Feb. 28, 2022)
3. SENIOR (FALL) CALF (born Sept. 1, 2021 – Nov. 30, 2021)
4. JR. (SUMMER/SPRING) YEARLING (born March 1, 2021 – May 31, 2021)
5. SENIOR (WINTER/FALL) YEARLING (born Sept. 1, 2020 – Feb. 28, 2021)
6. JUNIOR CHAMPION – Rosette only (if over 10 head of each breed, otherwise there will be champion only)
7. COW CLASS (born before Sept. 1, 2020)
8. CHAMPION

### B. BEEF

1. STEERS UNDER 1
2. STEERS OVER 1
3. HEIFER UNDER 1
4. HEIFER OVER 1
5. COW

## LITERARY COMPETITION

{ TOWN HOUSE – 1ST FLOOR }

\* Amateur exhibitors only. Ribbons Only are awarded \*

**RULES:** All entries must be received *no later than 4:00PM Thursday, August 18th* at the Paige Memorial Library, P.O. Box 128, Hardwick, MA 01037. Mailed entries or online entries must be received by the same date. To submit your entry online please visit our online submission form: [www.bit.ly/FairLit](http://www.bit.ly/FairLit) or on [hardwickfair.com](http://hardwickfair.com). Entries must be limited to 1000 words (equivalent to about 4 double-spaced pages with one-inch margins and 11 to 12-point font). **Please do not write your name on your entry.** Include a separate sheet or card with your name, address, age, and class. Separate classes for Children (up to 8 years), Youth (9-12 years), Teens (13-16 years) and Adult (17+ years). One entry allowed per class.

### A. What Makes Hardwick Special

(write an essay about the things that make you privileged to know Hardwick. See details below.)

### B. Poetry

(any free verse or any verse that follows a rhyme theme)

### C. Picture Books

(No clip art. Adult entries welcome! Picture books should be no longer than 20 pages)

### D. Fiction

(any piece of fiction)

### E. Non-Fiction

(any piece of non-fiction such as editorial, essay, school paper, scientific paper, biography, or opinion editorial)

### F. Personal Perspective

(any piece of non-fiction written from personal perspective, such as a journal entry, memoir excerpt, personal narrative, blog post, or a story of a true experience that happened to you)



## WHAT MAKES HARDWICK SPECIAL DETAILS

Write a brief essay (800-1000 words) telling us what makes Hardwick special. CASH PRIZES awarded to the top two winners in TEEN and ADULT (Younger writers are welcome to enter, but they will be grouped with the TEENS)

- 1st — \$200
- 2nd — \$100

Essay contest made possible through generous donation from Bob (Bud) and Mary Kelly of Everett, WA

## ART

{ TRI-PARISH CHURCH }

\* Amateur exhibitors only. Ribbons Only are awarded \*

**RULES:** One entry per category.

Each entry must be an original work and must have been created within the last year. *Pieces must be ready to hang or tack. Matted pieces and lightweight frames are encouraged. Please, no heavy frames or glass.* Please indicate which way is up for hanging purposes. We are not responsible for damage to frames. Entries will be hung and displayed at the discretion of the Committee. Separate classes for Children (5–8 yrs), Youth (9–12 yrs), Young Adult (13–16 yrs), and Adult (17+ yrs)

**A. Oil/Acrylic**

**B. Watercolor**

**C. Pen & Ink**

**D. Pencil**

**E. Pastel/Charcoal**

**F. Mixed Media**

**G. Sculpture**

**H. Open Class for Seniors**

(Age 65 and older)

## PHOTOGRAPHY

{ TRI-PARISH CHURCH }

\* Amateur exhibitors only. Ribbons Only are awarded \*

**RULES:** One entry per category.

Each entry must be an original work and must have been created within the last year. *Pieces must be ready to hang or tack. Matted pieces and lightweight frames are encouraged. Please, no heavy frames or glass.* Please indicate which way is up for hanging purposes. We are not responsible for damage to frames. Entries will be hung and displayed at the discretion of the Committee. Separate classes for Children (5–8 yrs), Youth (9–12 yrs), Young Adult (13–16 yrs), and Adult (17+ yrs)

**A. Color Photography**

(Categories open to creative interpretation)

1. Favorite Faces

2. A Closer Look

3. Amazing Places

4. Action

5. Pets at Their Best

**B. B&W Photography**

1. Portrait

2. Landscape

3. Other

**C. Photo Series** (3–6 photos that together tell a story; must be mounted as one piece and be ready to hang)

**D. Best Photo of the**

**2021 Hardwick Fair**

**E. Photoshop Phenomenon**

(Any type of photo editing software may be used)

## SCARECROW CONTEST

{ TOWN HOUSE – CEMETERY }

\* No Electronics please. Ribbons Only are awarded \*

**RULES:** Exhibitors are responsible for mounting scarecrows for display on stakes provided by the Fair. Scarecrows should not have been exhibited at any previous Hardwick Fair. Adults (17+ years) and Youth (16 years and under) will be judged separately.

**A. Traditional**

**B. Scariest**

**C. Most Creative**

**D. Recyclables**

**E. Mechanicals** (Powered by solar, wind, or hydro; must be self-contained & reasonably quiet)

**F. Prettiest**

## 4-H LIVESTOCK

{ ON THE COMMON }

**ABOUT:** The Farmtastic Beasts 4-H Club is a new livestock club based in Hardwick. The kids from this club will be joining us this year to display their animals, including chickens, waterfowl, rabbits, and sheep. They can't wait to share what they are learning with you! There will be wool spinning and needle felting demonstrations. See you there!

## KIDDIE KRAFT CLASS

{ TOWN HOUSE, 1ST FLOOR, BACK ROOM }

\* Ribbons Only are awarded \*

**RULES:** One article will be accepted from any youngster 7 years and under. All entries will be judged on the Danish System.

## 14<sup>TH</sup> ANNUAL MOUNTAIN BIKE RIDE/RACE

{ ON THE COMMON }

\* Helmets Required. No e-bikes. Meet on the Common at 9:00 am \*

**RULES:** Come join the friendly competition as we ride through the rolling terrain surrounding the Hardwick Common. This 1+/- hour intermediate trail traverses a variety of Hardwick environs, introducing the rider to our historic, local, open space, allowing for a great start to a great day!

## 45<sup>TH</sup> RUNNING OF THE ROAD RACE

{ ON THE COMMON }

**FEES:** \$25 – Pre-registration (Pre-register by August 14th)

\$30 – Registration day of the race

**RULES:** The race is a hilly, 5.7 mile figure eight, featuring mile markers, water stations, timed splits, bathroom facilities, and a post race raffle. The event is USATF sanctioned. For an application, please download it from [www.hardwickfair.com](http://www.hardwickfair.com), or send a SASE to Meg Talbot at PO Box 331, Hardwick, MA 01037. For more info. or to volunteer, please contact Meg at 413-519-8461.

## FLOWERS

{ TOWN HOUSE – 2ND FLOOR }

\* Premiums: 3 pts., 2 pts., 1 pt. \*

**RULES:** One entry per class. Designs must be the work of the exhibitor. Exhibitor MUST grow horticulture specimens. All plant material must be fresh. Containers for cut specimens (H-J) to be provided by the Fair. Three specimens of same color and size are required in the cut specimen classes; foliage to be included. If your specimens do not have those requirements they will not be accepted for judging. The arrangements MUST stay within the measurements listed or will not be accepted for judging. Youth (16 years and under) and Adults (17+ years) will be judged separately.

**THEME:** Our Natural World

### ARRANGEMENTS

**A. Ringing in the New Year**

A Sparkling arrangement (brilliant & bright arrangement of primarily white flowers)

**B. Springtime**

An arrangement in a basket with a pastel palette

**C. St. Patrick's Day**

Miniature Pot of Gold arrangement, wildflowers with an Irish flare, not to exceed 6 x 6 inches.

**D. Summertime**

Show your American pride. A patriotic themed arrangement.

**E. Halloween**

Trick or Treat! An arrangement that is dark and bright show your fright, not to exceed 18 x 18 inches.

**F. Winter Holiday Centerpiece**

Arrangement of red and white flowers and must include evergreens, not to exceed 24 x 24 inches

**G. Back to School – JUNIOR Class**

Must be 10 years or younger. An arrangement using your imagination!

### CUT FLOWERS

**H. Perennials**

1. Roses

2. Phlox

3. Asters

4. Delphiniums

5. Other

**I. Bulbs, Corms, or Tubers**

1. Dahlias

2. Gladioli

3. Other

**J. Annuals**

1. Marigolds

2. Zinnias

3. Petunias

4. Cosmos

5. Other

**K. Plants**

1. Hanging

a. Flowering

b. Non-Flowering

2. Non-Hanging

a. Flowering

b. Non-Flowering